

TUESDAY, 20TH JUNE 2023

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTE AT 10.00 AM ON TUESDAY, 27TH JUNE, 2023 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (Direct Line):	01267 224030
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 8 MEMBERS

- | | | |
|----|------------|-----------------|
| 1. | Councillor | Mansel Charles |
| 2. | Councillor | Alex Evans |
| 3. | Councillor | Tyssul Evans |
| 4. | Councillor | Ken Howell |
| 5. | Councillor | Hefin Jones |
| 6. | Councillor | Jean Lewis |
| 7. | Councillor | Dorian Phillips |
| 8. | Councillor | Elwyn Williams |

LABOUR GROUP – 4 MEMBERS

- | | | |
|----|------------|--------------|
| 1. | Councillor | Peter Cooper |
| 2. | Councillor | Suzy Curry |
| 3. | Councillor | Dot Jones |
| 4. | Councillor | Kevin Madge |

INDEPENDENT GROUP – 2 MEMBERS

- | | | |
|----|------------|-----------------|
| 1. | Councillor | Louvain Roberts |
| 2. | Vacancy | |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. APPOINTMENT OF MEMBERS TO SIT ON LICENSING SUB COMMITTEES FOR THE 2023-24 MUNICIPAL YEAR 5 - 8
4. APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2023-24 MUNICIPAL YEAR
5. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 20TH APRIL 2023 9 - 12
6. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON:-
 - 6 .1 13TH APRIL 2023 13 - 16
 - 6 .2 8TH JUNE 2023 17 - 20
7. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 4TH APRIL, 2023. 21 - 24
8. PRIVATE HIRE VEHICLE LICENCE 25 - 28
9. EXCLUSION OF THE PUBLIC

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
10. MR GEOFFREY KARIN DAVIES - APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 29 - 32
11. MR LEE JENKINS - APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 33 - 36
12. MR JONATHAN THOMAS JONES - APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 37 - 40
13. MR CARWYN DAVIES - APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 41 - 44